

Last _____ First _____

Address _____ City, State, Zip _____

Phone* _____ Cell* _____ E-mail* _____

*indicate preferred contact #

**Please check what you would like to participate in:
The Interest Group leader will contact you with more information.**

SC Branch Interest Groups

Book Clubs: Th. PM____, Th. Afternoon____

Dining Out (Wed. evenings) ____

Cultural Events____

Bridge____

Great Decisions (foreign policy discussions) ____

Lunch Bunch (2nd Thursdays of the month) ____

Walking Group ____

Reader's Theater (2nd Monday) ____

Personal ideas for an interest group _____

Our Philanthropic Projects

Legal Advocacy Fund____

Local Scholarships____

Educational Foundation (\$ for fellowships) _

Tech Trek (science camp - Jr. High girls) ____

Other

Membership____

Telephone tree____

Reproductive Choice____

Gender Equity____

Public Policy____

Monthly Newsletter production____

Hospitality____